



COUNTY OF LOS ANGELES TREASURER AND TAX COLLECTOR

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 437
LOS ANGELES, CALIFORNIA 90012



MARK J. SALADINO
TREASURER AND TAX COLLECTOR

TELEPHONE
(213) 974-2101

TELECOPIER
(213) 626-1812

July 18, 2006

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

**AGREEMENT TO PURCHASE
"TAX DEFAULTED SUBJECT TO POWER TO SELL" PROPERTY
SUPERVISORIAL DISTRICT 5 - AGREEMENT 2482
(3 VOTES)**

IT IS RECOMMENDED THAT YOUR BOARD:

Approve and instruct the Mayor to sign the Purchase Agreement of "Tax Defaulted Subject to Power to Sell" properties being acquired by the Mountains Recreation and Conservation Authority (public agency) pursuant to the Revenue and Taxation Code, with revenue to be provided to recover a portion, if not all, of back property taxes, penalties, and costs on the delinquent parcels and any remaining tax balance to be cancelled from the existing tax rolls; and approve publication of the Purchase Agreement of "Tax Defaulted Subject to Power to Sell" properties.

PURPOSE OF RECOMMENDED ACTION

The properties described in the agreement may be sold in accordance with the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code and with the policy adopted by Board action on November 24, 1970 as indicated on Attachment "A". Exhibit "A", attached to each agreement, indicates the legal description and selling price of the parcels.

The Honorable Board of Supervisors
July 18, 2006
Page 2

Upon approval, the enclosed agreement and copy is to be signed by the Mayor and returned to the Tax Collector for transmittal to the State Controller for further approval. County Counsel has approved the agreement as to form.

IMPLEMENTATION OF STRATEGIC PLAN GOALS

Approval of this agreement is in accordance with the Countywide Strategic Plan Goals of Fiscal Responsibility and Collaboration Across Jurisdictional Boundaries. Delinquent property taxes and costs are recovered, and limited-use parcels are identified for appropriate public purposes.

JUSTIFICATION

The Chapter 8 Agreement sale procedure permits eligible public agencies to acquire "Tax Defaulted Subject to Power to Sell" properties without the necessity of a public auction. The properties described in this letter will be acquired by one public agency. The agreement is with the Mountains Recreation and Conservation Authority, which intends to utilize these properties for permanent open space and parkland purposes.

FISCAL IMPACT/FINANCING

Revenue will be provided to the County for apportionment among the affected taxing agencies, which will recover a portion, if not all, of back property taxes, penalties, and costs on the delinquent parcels. Any remaining tax balance will be cancelled from the existing tax roll.

Existing appropriation is available in the current Treasurer and Tax Collector 2006/2007 Budget for publication costs. Publishing, in accordance with Section 3798 of the Revenue and Taxation Code, is the most cost-effective method of giving adequate notification to parties of interest.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The Chapter 8 Agreement sale procedure permits eligible public agencies to acquire "Tax Defaulted Subject to Power to Sell" properties pursuant to Section 3791, et seq., of the Revenue and Taxation Code.

Attachment "B" is a summary of the public agency's purchase. This attachment indicates the affected Supervisorial District and the public use for which the properties are being acquired. Moreover, we have included copies of the relevant sections of the Revenue and Taxation Code pertaining to the Chapter 8 Agreement sale for your

The Honorable Board of Supervisors
July 18, 2006
Page 3

information. County Counsel has approved the agreement as to form. Attached to the agreement are the Assessor's parcel maps showing the dimensions and general location of the affected parcels.

Efforts will be made to contact the owners and parties of interest to inform them of their tax liabilities and the provisions for the redemption of the property pursuant to Section 3799 of the Revenue and Taxation Code.

Section 3798 of the Revenue and Taxation Code mandates notice of agreements to be published once a week for three (3) successive weeks in a newspaper of general circulation published in the County.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Not applicable.

CONCLUSION

Upon approval of the enclosed agreement form, the Department of the Treasurer and Tax Collector will need all original documents returned for submission to the State Controller, as the State Controller's Office has the final approval of this and all Chapter 8 Agreements.

Respectfully submitted,



MARK J. SALADINO
Treasurer and Tax Collector

MJS:DJD

MD:lpg

D: MRCA2482-071806

Attachments

c: Assessor
Auditor-Controller
Chief Administrative Officer
County Counsel

ATTACHMENT "A"

COUNTY OF LOS ANGELES
OFFICE OF THE TREASURER AND TAX COLLECTOR
HALL OF ADMINISTRATION
125 NORTH HILL STREET
LOS ANGELES, CALIFORNIA 90012

HAROLD J. GATLY
TAX COLLECTOR

November 17, 1970

W. T. KIRWEL
DEPUTY TREASURER

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

173

NOV 24 1970

Board of Supervisors
383 Hall of Administration
Los Angeles, California 90012

J. J. Morrell
LARRY E. MORRELL
EXECUTIVE OFFICER

Gentlemen:

TAX AGREEMENT SALES

RECOMMENDATION:

That the Tax Collector be directed to review all requests for agreement sales pursuant to Chapter 8 of the Revenue and Taxation Code and recommend to the Board whether such requests should be approved in whole, in part, or denied.

That the Tax Collector is further instructed to review and recommend the price to be paid for such sales which price, in the absence of special circumstances, shall not be less than the amount necessary to redeem the property pursuant to Part 7 of Division 1 of the Revenue and Taxation Code.

EXPLANATION:

This office has recently completed a review of the policies currently in use with regard to the acquisi-

tion of tax deeded lands by taxing agencies under the authority of Chapter 8 of the Revenue and Taxation Code. This study showed that while present practices are in technical conformity with various statutory requirements, the \$1 per parcel price has remained constant since October 19, 1943.

It is the opinion of this office that the continuation of this nominal price is no longer in the best interest of the County and the other involved taxing agencies. The sale for a minimal fee of properties charged with sizable tax deficiencies results in substantial revenue losses to the County and other agencies.

The nominal fee can also result in requests for acquisition without adequate attention given to actual need by the requesting agency. The result is the removal of additional property from the tax base. If resold later as surplus, the proceeds accrue only to the acquiring agency.

Very truly yours,


HAROLD J. OSTLY

TREASURER & TAX COLLECTOR

HJO:cm

cc: 1 Clerk of the Board
5 One for each Supervisor
1 Chief Administrative Officer
1 County Counsel
6 Communications

SUMMARY OF PUBLIC AGENCY'S PURCHASE**FIFTH SUPERVISORIAL DISTRICT****AGREEMENT NUMBER 2482****AGENCY**

Mountains Recreation and
Conservation Authority
Public Agency

Selling price of these parcels
shall be \$35,881.00

Public Agency intends to utilize
these properties for permanent
open space and parkland purposes.

<u>SUPERVISORIAL DISTRICT</u>	<u>LOCATIONS</u>	<u>PARCEL NUMBERS</u>	<u>MINIMUM BID</u>
5 th	COUNTY OF LOS ANGELES	2821-016-020	\$ 1,122.00
5 th	COUNTY OF LOS ANGELES	2821-016-021	\$ 1,121.00
5 th	COUNTY OF LOS ANGELES	2826-009-034	\$ 2,695.00
5 th	COUNTY OF LOS ANGELES	3029-028-035	\$10,800.00
5 th	COUNTY OF LOS ANGELES	3064-002-060	\$ 2,561.00
5 th	COUNTY OF LOS ANGELES	3083-011-006	\$ 5,429.00
5 th	COUNTY OF LOS ANGELES	3210-019-005	\$ 3,196.00
5 th	COUNTY OF LOS ANGELES	3338-004-033	\$ 3,328.00
5 th	COUNTY OF LOS ANGELES	3338-018-001	\$ 3,691.00
5 th	COUNTY OF LOS ANGELES	5869-011-011	\$ 1,938.00

AGREEMENT NUMBER 2482

**MOUNTAINS RECREATION AND
CONSERVATION AUTHORITY**

FIFTH SUPERVISORIAL DISTRICT



MOUNTAINS RECREATION & CONSERVATION AUTHORITY

Ramirez Canyon Park
5810 Ramirez Canyon Road
Malibu, CA 90265
Phone (310) 589-3230 Fax (310) 589-3237

December 10, 2004

Ms. Donna Doss
Los Angeles County Treasurer and Tax Collector
225 North Hill Street, Room 130
P.O. Box 512102
Los Angeles, California 90051-0102

DIST

AGREEMENT

3 City of L.A. 2480
3 County of L.A. 2481
5 County of L.A. 2482*

Reservation of Tax Defaulted Properties for Public Purposes 2005A Public Tax Auction

Dear Ms. Doss:

The Mountains Recreation and Conservation Authority (MRCA) is authorized to enter Chapter 8 Agreements with Los Angeles County and has reviewed the list of surplus properties from the above referenced public auction. The MRCA officially elects to reserve from sale the following parcels under the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code. All of the properties are being acquired for permanent open space and public parkland purposes.

APN
2052-011-034
2052-011-039
2052-011-041
2052-012-013
3 2277-018-005
2277-018-010
2277-018-011
2277-018-012
2277-018-013
3 2428-028-034
*5 2821-016-004
*5 2821-016-020

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LT

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CITY OF L.A.

R

R

R

R

CITY OF L.A.

COUNTY OF L.A. (R)

COUNTY OF L.A.

received
12-13-04
S. Pedraza

Ms. Donna Doss
 2005A Public Tax Auction Reservation
 Treasurer and Tax Collector
 December 10, 2004
 Page 2

*5	2821-016-021	County of L.A.
*5	2826-009-034	County of L.A.
	3024-001-020	R
*5	3029-017-057	County of L.A. (R)
	3029-020-019	R
*5	3029-028-035	County of L.A.
	3033-024-042	R
	3056-018-062	R
*5	3064-002-058	R
*5	3064-002-059	R
*5	3064-002-060	} County of L.A.
*5	3079-002-004	
*5	3083-011-006	
*5	3085-004-003	
*5	3085-004-016	
*5	3210-019-005	R
	3217-012-006	PNF
	3224-033-011	R
	3224-033-012	R
	3275-004-033	R
*5	3318-012-013	County of L.A. (R)
	3322-010-002	R
5	3338-004-009	R
*5	3338-004-033	County of L.A.
*5	3338-018-001	County of L.A.

Ms. Donna Doss
2005A Public Tax Auction Reservation
Treasurer and Tax Collector
December 10, 2004
Page 3

*5	3363-004-004	County of L.A. (R)
	4371-020-001	R
	4371-021-024	R
	4371-036-004	R
3	4371-039-009	> City of L.A.
3	4379-021-023	
	4379-021-032	R
3	4379-023-022	
3	4380-017-031	City of L.A.
3	4380-021-008	
3	4380-032-003	
3	4419-015-026	
3	4453-026-043	County of L.A.
3	4471-015-020	
3	4471-015-021	
3	4471-015-022	
3	4471-016-007	
3	4471-016-022	
	5467-025-014	R
3	5556-015-015	> City of L.A.
3	5565-027-040	
	5567-029-014	R
*5	5869-011-011	County of L.A.

All of the above acquisitions are for park and open space purposes. We understand that the cost of acquisition is the minimum bid amount plus costs. If you have any questions,

Ms. Donna Doss
2005A Public Tax Auction Reservation
Treasurer and Tax Collector
December 10, 2004
Page 4

please contact me at (310) 589-3200 ext. 128 or Susan Poynter, Project Analyst, at ext. 124 regarding this matter. Thank you for your assistance.

Sincerely,

A handwritten signature in black ink, appearing to read 'Paul Edelman', with a stylized flourish at the end.

Paul Edelman
Chief of Natural Resources and Planning

Application to Purchase Tax-Defaulted Property from County

This application is to be completed by eligible purchasing entities to commence purchase of tax-defaulted property by agreement sale from the county under applicable provisions of the California Revenue and Taxation Code. Please complete the following sections and supply supporting documentation accordingly. Completion of this application does not guarantee purchase approval.

A. Purchaser Information

1. Name of Organization: Mountains Recreation and Conservation Authority
2. Corporate Structure – check the appropriate box below and provide corresponding information:
☐ Nonprofit – provide Articles of Incorporation
☒ Public Agency – provide mission statement (If redevelopment agency, also provide agency survey map)

B. Purchasing Information

Determine which category the parcel falls under and then check the appropriate box as it relates to the purchasing entity's corporate structure and the intended use of the parcel:

Category A: Parcel is currently scheduled for a Chapter 7 tax sale

- ☐ No Purchase – State / county / taxing agency registering objection to preserve lien only
- ☐ Purchase by State / county / tax agency / revenue district / redevelopment agency / special district to preserve its lien
- ☒ Purchase by State / county / tax agency / revenue district / redevelopment agency / special district for public purpose
- ☐ Purchase by nonprofit for low-income housing or to preserve open space

Category B: Parcel is **not** currently scheduled for a Chapter 7 tax sale

- ☐ Purchase by State / county / taxing agency / revenue district / redevelopment agency / special district for public purpose
- ☐ Purchase by nonprofit to use parcel(s) for low-income housing or to preserve open space

C. Property Detail

Provide the following information. If more space is needed for any of the criteria, consolidate the information into a separate "Exhibit" document and attach accordingly:

1. County where the parcel(s) is located: Los Angeles
2. List each parcel by Assessor's Parcel Number:

3029-017-057	3079-002-004	3210-014-005
2821-016-020	3029-028-035	3083-011-006
2821-016-021	3064-002-058	3085-004-003
2826-004-034	3064-002-060	3085-004-016
		3338-004-053
		3338-018-001
		5869-011-011
3. State the purpose and intended use for each parcel:

Permanent Open Space and Parkland

D. Acknowledgement Detail

Provide the signature of the purchasing entity's authorized officer

Lane / Sh
Authorized Signature

Chief Deputy Executive
Title

May 31, 2006
Date

AGREEMENT # 2482

MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

May 3, 2006 — Agenda Item XI

Resolution No. 06-72

RESOLUTION OF THE GOVERNING BOARD OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY AUTHORIZING ENTERING INTO A PROJECT AGREEMENT WITH THE LOS ANGELES COUNTY REGIONAL PARK AND OPEN SPACE DISTRICT TO USE PROPOSITION A EXCESS FUNDS TO ACQUIRE PROPERTIES IN CHAPTER 8 AGREEMENT NUMBERS 2469, 2482 AND 2501 IN THE SIMI HILLS, SANTA SUSANA MOUNTAINS, UPPER SANTA CLARA RIVER WATERSHED, NORTH SLOPE OF THE SAN GABRIEL MOUNTAINS, AND PORTIONS OF THE ANTELOPE VALLEY

Resolved, That the Governing Board of the Mountains Recreation and Conservation Authority hereby:

1. FINDS that the properties in Chapter 8 Agreement Nos. 2469, 2482 and 2501 are important for a combination of ecological, recreational, viewshed, and watershed values; and
2. FINDS that the proposed actions are categorically exempt from the provisions of the California Environmental Quality Act; and
3. FINDS that the subject projects are on the Santa Monica Mountains Conservancy's Workprogram submitted annually to the Governor; and
4. FINDS that the people of the County of Los Angeles on November 3, 1992 and on November 5, 1996, enacted Los Angeles County Proposition A, Safe Neighborhood Parks, Gang Prevention, Tree-Planting, Senior and Youth Recreation, Beaches and Wildlife Protection (the Proposition), which, among other uses, provides funds to public agencies and nonprofit organizations in the County for the purposes of acquiring and/or developing facilities and open space for public recreation; and
5. FINDS the Santa Monica Mountains Conservancy was awarded funds in the Proposition for acquisition of park and open space land, development of recreation facilities, and grants pursuant to Division 23 of the Public Resources Code; and
6. FINDS the Proposition also created the Los Angeles County Regional Park and Open Space District (the District) to administer said funds; and

7. FINDS the District has set forth the necessary procedures governing applications for grant funds under the Proposition; and
8. CERTIFIES that it understands the assurances and certifications required for applications; and
9. CERTIFIES that through this resolution the application for the above referenced project is approved for submission to the District; and
10. CERTIFIES that it will be required to provide additional funding for the above project if the requested grant funds are insufficient to complete said project; and
11. CERTIFIES that it understands its obligation to operate and maintain the property in perpetuity, as applicable; and
12. CERTIFIES that it will sign and return, within 30 days, both copies of the Project Agreement sent by the District for authorizing signature; and
13. CERTIFIES that it will cause work on the project to be commenced immediately upon receipt of a fully executed Project Agreement; and
14. CERTIFIES that it agrees and understands that the District may terminate the Project Agreement at any point if it determines that the project cannot be performed as described in the application; and
15. ADOPTS the staff report and recommendation dated May 3, 2006; and
16. ACCEPTS being the assignee of the Santa Monica Mountains Conservancy to carry out all aspects of this application, grant, and project implementation and will be required to enter into a Project Agreement with the District for the performance of the project as described in the application; and
17. AUTHORIZES entering into a Project Agreement to acquire said properties with the Los Angeles County Regional Park and Open Space District; and
18. AUTHORIZES the filing of an application with the Los Angeles County Regional Park and Open Space District for Excess Funds allocated from the Proposition for the acquisition of the subject properties; and
19. AUTHORIZES the Executive Officer, or his designee, to conduct all negotiations, and to execute and submit all documents including, but not

limited to, applications, agreements, amendments, payment requests and so forth, which may be necessary for the completion of the project as described in the application; and

20. AUTHORIZES any budget amendments as necessary; and
21. AUTHORIZES the use of Fifth Supervisorial District Proposition A Excess Funds in an amount not to exceed \$1,000,000 for the acquisition of properties in Los Angeles County Chapter 8 Agreements 2469, 2482 and 2501 in the Simi Hills, Santa Susana Mountains, Upper Santa Clara River watershed, north of slope of the San Gabriel Mountains, and portions of the Antelope Valley; and
22. AUTHORIZES the use of said funds for acquisition of Assessor's Parcel Numbers (APNs) 2017-008-004; 2821-018-030; 3054-002-020; 3056-002-054; 3056-003-089 and 093; 3056-007-046; 3056-028-101; 3060-010-062; 3060-021-059 and 060; 3061-012-032 and 033; 3078-013-047; 3089-028-021; 3162-004-024, 055 and 065; 3162-006-007; 3236-023-001 and 003; 3250-001-009; 3266-013-027; 3307-012-022; 3326-018-055; 3326-036-001; 3334-010-037; 3338-007-001; and 3338-015-001 in Chapter 8 Agreement 2469; and
23. AUTHORIZES the use of said funds for acquisition of APNs 2821-016-020 and 021; 2826-009-034; 3029-017-057; 3029-028-035; 3064-002-058 and 060; 3079-002-004; 3083-011-006; 3085-004-003 and 016; 3210-019-005; 3318-012-013; 3338-004-033; 3338-018-001; and 5869-011-011 in Chapter 8 Agreement 2482; and
24. AUTHORIZES the use of said funds for acquisition of APN 2807-038-040 in Chapter 8 Agreement 2501; and
25. AUTHORIZES the Executive Officer to do any and all acts necessary to carry out this resolution and any recommendations made by the Governing Board.



Chair

Agenda Item XI
May 3, 2006
Page 4

AYES: Hayduk, Daniel, Lange, Berger

NOS: none

ABSTAIN: none

ABSENT: none

I HEREBY CERTIFY that the foregoing resolution was adopted at a regular meeting of the Governing Board of the Mountains Recreation and Conservation Authority, duly noticed and held according to law, on the 3rd day of May, 2006.

Date: 5/3/06



Executive Officer

MISSION STATEMENT

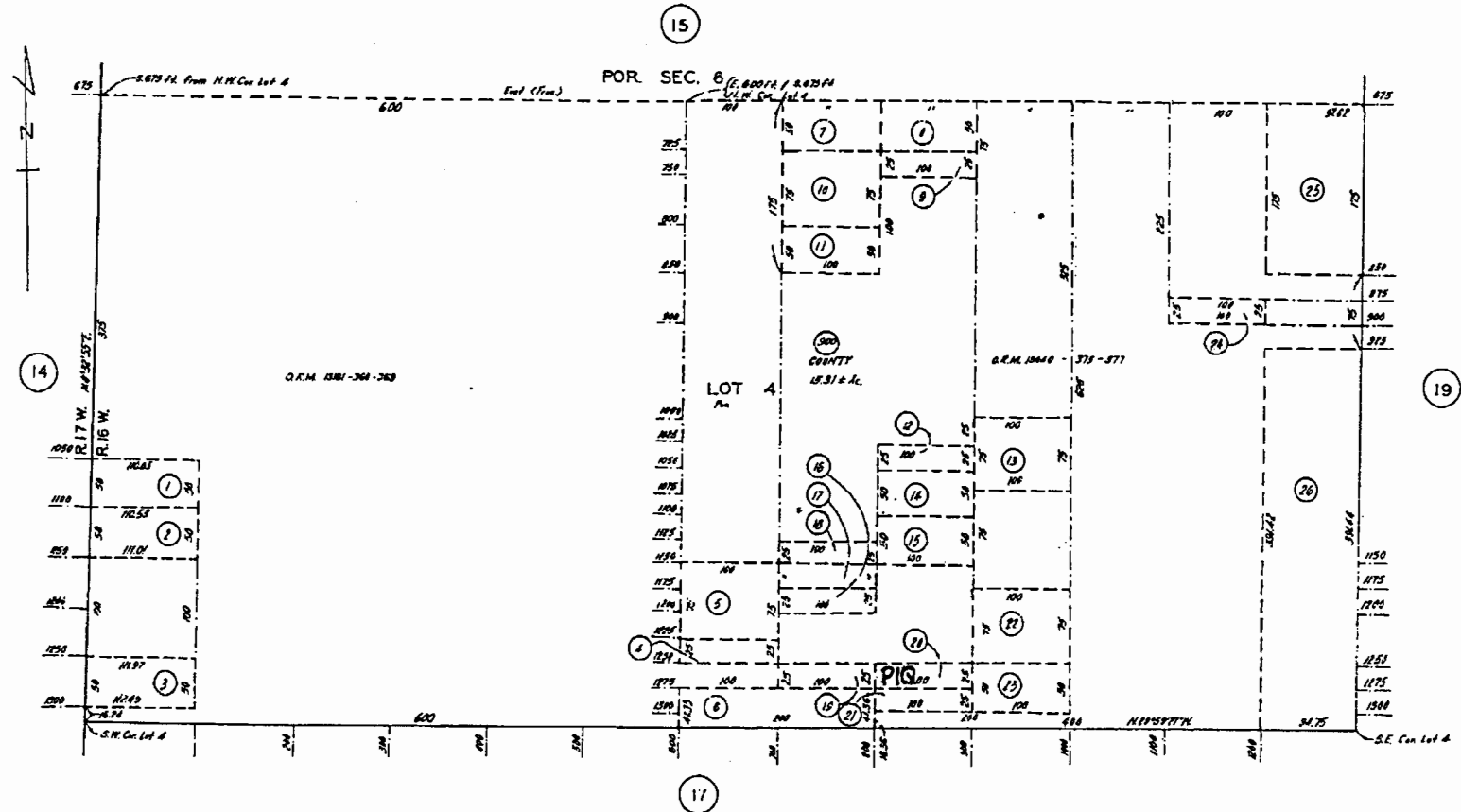
The Mountains Recreation and Conservation Authority (MRCA) is a local government public entity established in 1985 pursuant to the Joint Powers Act. The MRCA is a local partnership between the Santa Monica Mountains Conservancy, which is a state agency established by the Legislature, and the Conejo Recreation and Park District and the Rancho Simi Recreation and Park District both of which are local park agencies established by the vote of the people in those communities.

The MRCA is dedicated to the preservation and management of local open space and parkland, watershed lands, trails, and wildlife habitat. The MRCA manages and provides ranger services for almost 50,000 acres of public lands and parks that it owns and that are owned by the Santa Monica Mountains Conservancy or other agencies and provides comprehensive education and interpretation programs for the public.

The MRCA works in cooperation with the Conservancy and other local government partners to acquire parkland, participate in vital planning processes, and complete major park improvement projects. The MRCA provides natural resources and scientific expertise, critical regional planning services, park construction services, park operations, fire prevention, ranger services, educational and leadership programs for thousands of youth each year, and is one of the lead agencies providing for the revitalization of the Los Angeles River.

View Printing Instructions

2821 | 16
SCALE 1" = 100'



ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

2821-016-021

View Enlarged Map

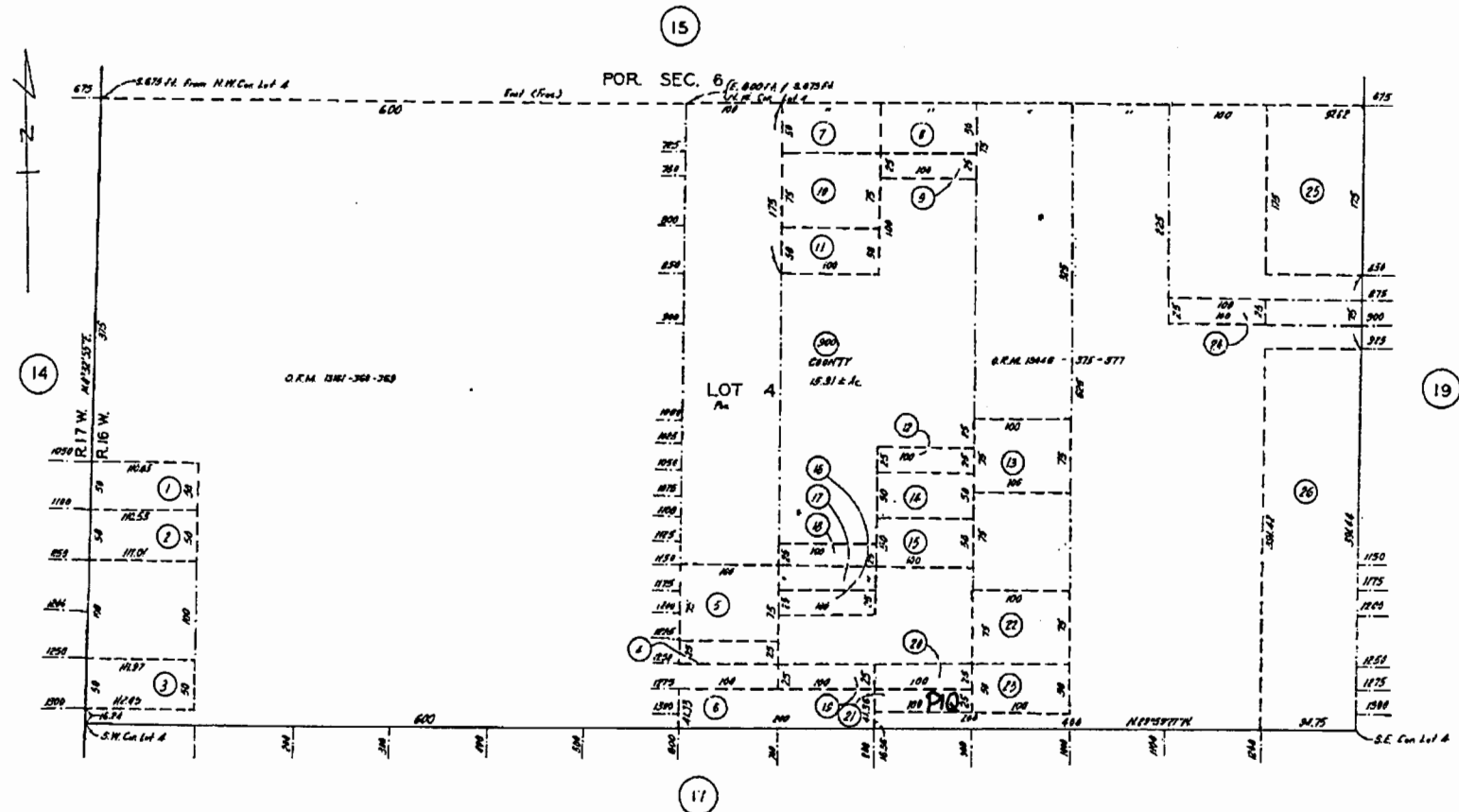
View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

2821 16

SCALE 1" = 100'

690903

CODE
1695

T. 2N, R. 16W.

FOR PREV. ASSM'T. SEE.
2821 - 4 TO 6ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

View Printing Instructions

2826 | 9

SCALE 1" = 2000'

TRA	6819	6709
6823	12761	
6816	6635	8731

OFFICE OF ASSESSOR
COUNTY OF LOS ANGELES

2005

LS 27-19-21

For record dimensions along Pico Canyon Road
to The Old Road see recorded map. s

Lots 1 to 5 of P.M. 188-90-95 are subject to Flood Hazard.

870331805
870623280
880421-88
88091508003
8811182300100
89060830809
891308200100
900403
9005245100100
900915
900921

54042214006804-BI
 55233007001003-BI
 55083007001011-BI
 55053007001010-BI
 56032815008057-BI
 56050510004007-BI
 56292704001404-BI
 561023
 5782EN
 57100503000000-BI
 571118
 58012829001001-BI
 58061510014001-BI
 17571215070018-BI
 1758121607001005-BI

199912158586002-B1
 001015
 200005153005002-B1
 200112203001001-B1
 200005203000000-B1
 200005203000000-B1
 20020725
 200212110005002-B1
 200304151001001-24-B1
 200301151001001-24-B1
 200304151001001-24-B1
 2004071206005001-B1
 2004071206005001-B1

DETAIL A
NO SCALE

RO SAN FRANCISCO
P 1-521-522

6616 + 6635 + 6825

3029-028-035

View Enlarged Map

View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

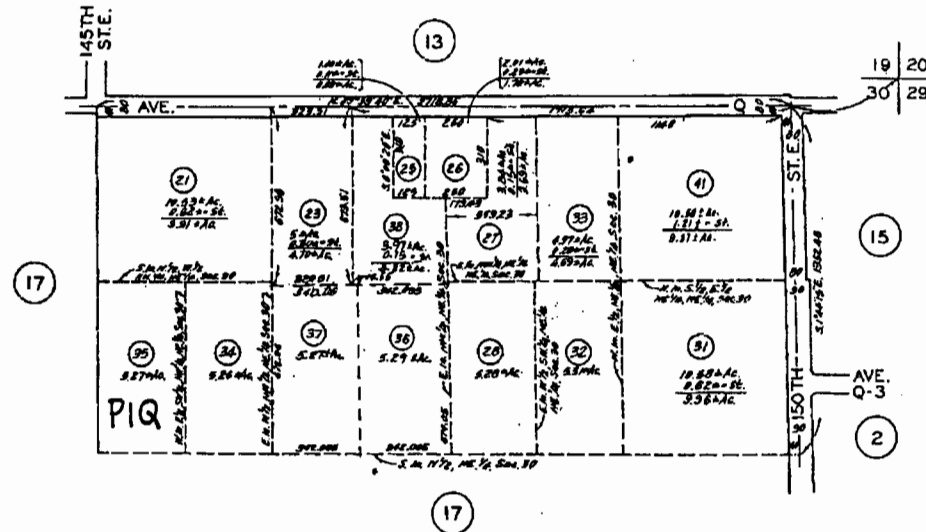
3029 | 28

TRA
4683

1998

400'

01/15/02
 01/15/02
 02/01/02
 02/01/02
 02/01/02
 02/01/02



T. 6 N., R. 9 W.

SECTION 1, LINES PER C.S. 8733

FOR 3029-028-035
 3029-17

ASSESSOR'S MAP
 COUNTY OF LOS ANGELES

View Printing Instructions

3064 | 2
SCALE 1" = 400'

1987

Y-8

ANTELOPE SEE DETAIL HWY

66 09 17
65 02 15

REVISED
9-14-61
2-19-64 P
870804300
67124666
680719 016
696801603
700126503
800825544
801028404
820507603
85081660X-B6
870108802-87

**CODE
4566**

T.4 N., R.8 W.

DETAIL
NO SCALE

FOR PREV. ASSM'T. SEE:
3084 - 2

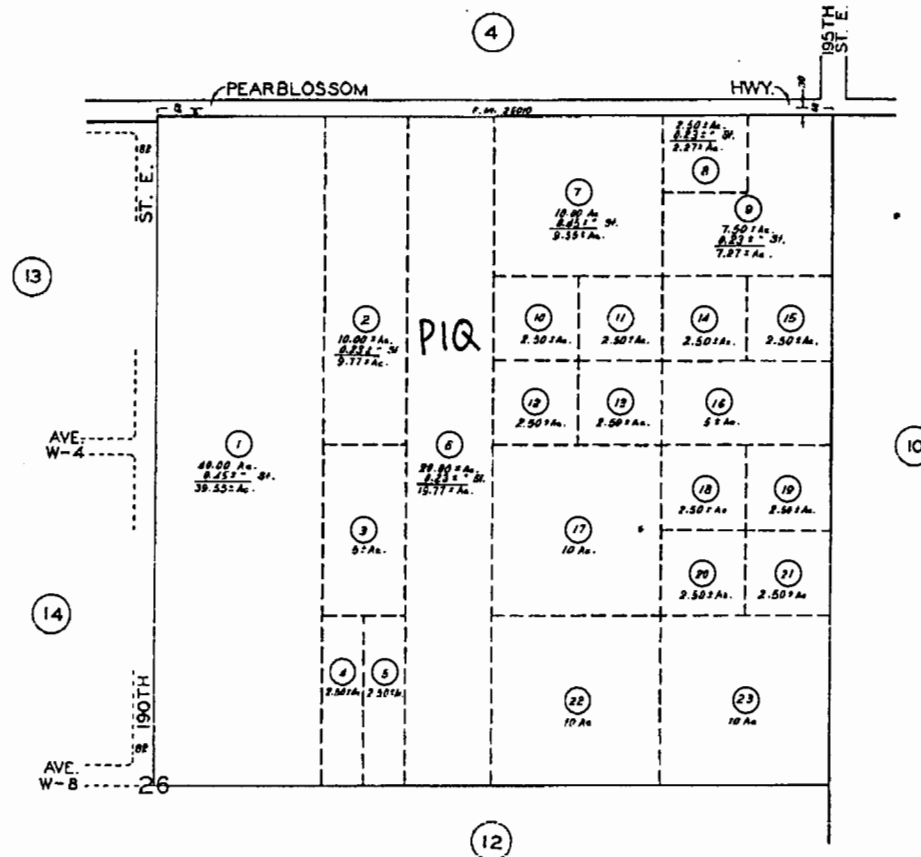
ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

3083-011-006

View Enlarged Map

View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

3083 11
400'

4586

3034-16

T. 5 N., R. 9 W.

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

3210-019-005

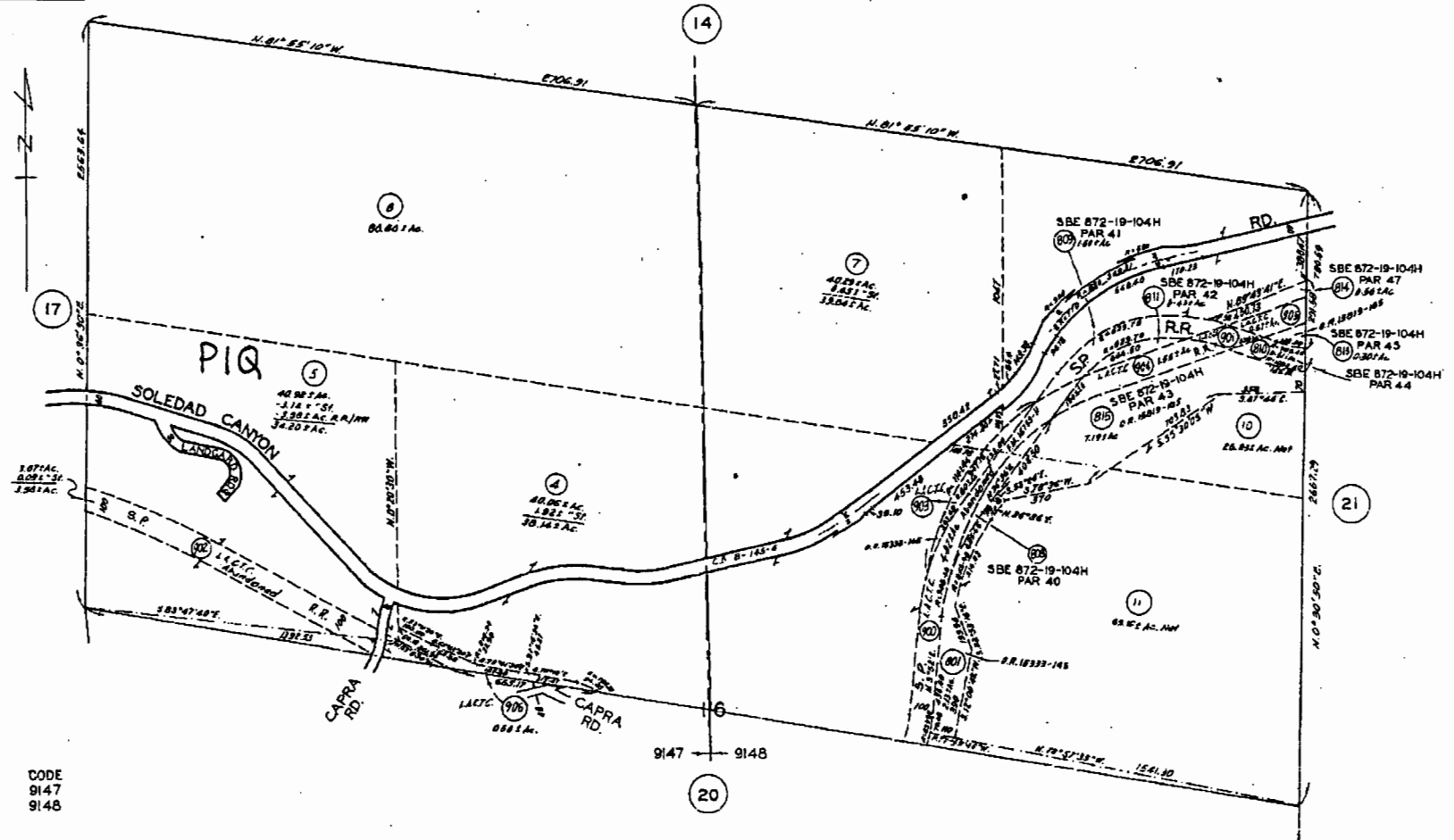
View Enlarged Map

View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

3210	19
SCALE 1" = 400'	

1994



CODE
9147
9148

FOR PREV. ASSMT SEE
3210-2,3,4 & 6

T. 4 N., R. 14 W.

SECTION LINES PER C.S. B-351

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

3338-004-033

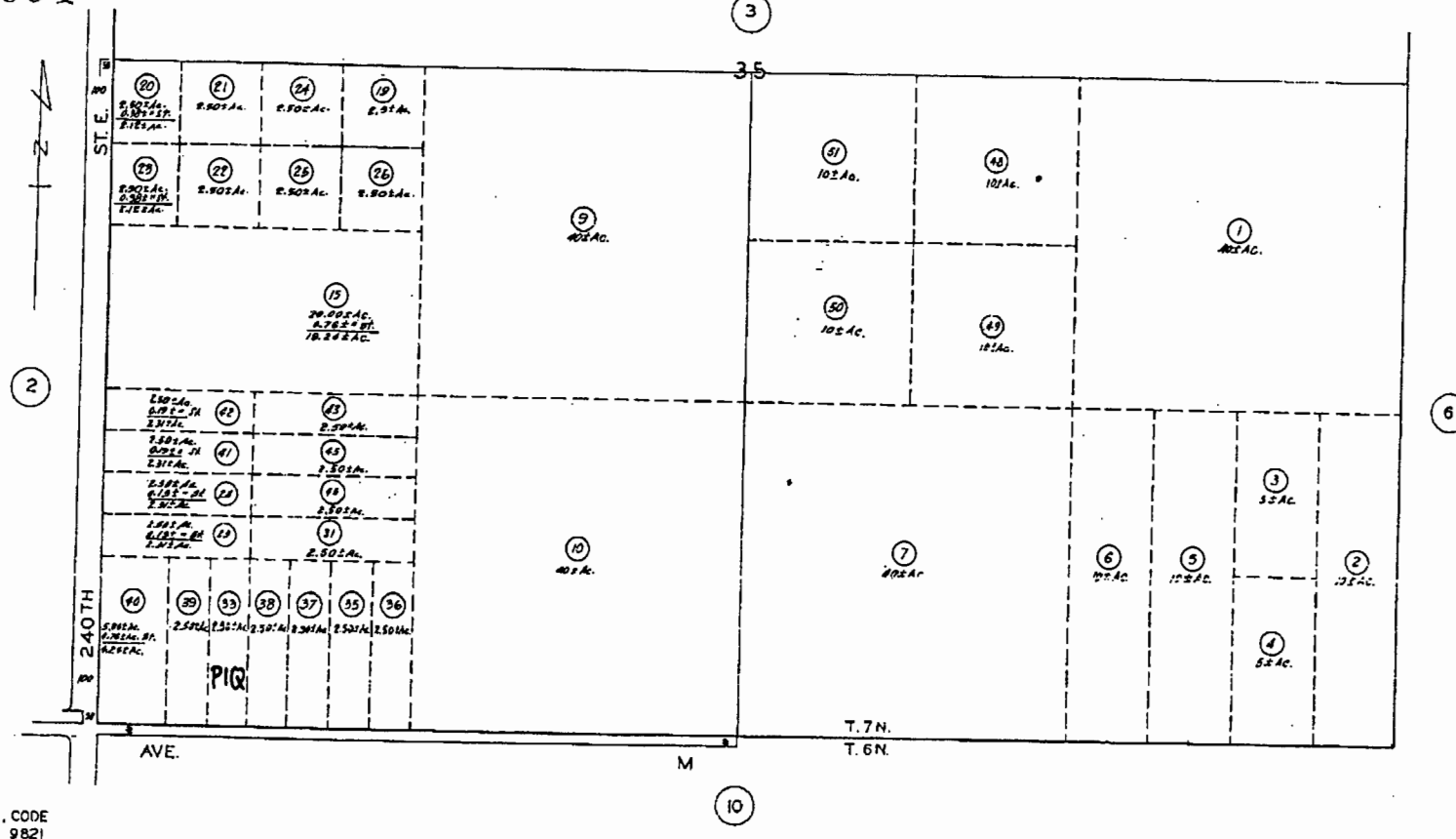
View Enlarged Map

View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

3338 4
SCALE 1" = 400'

1991

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

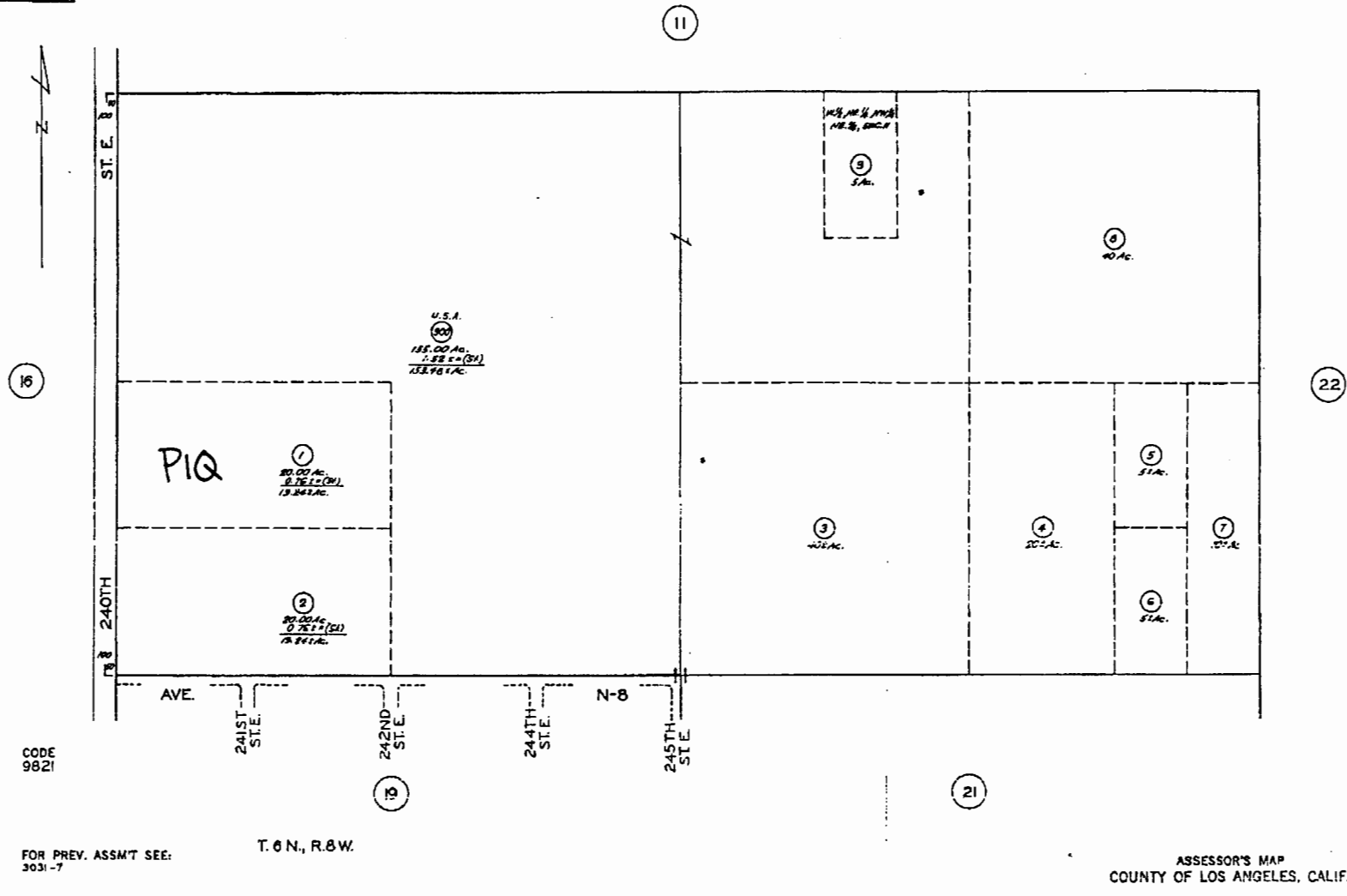
3338-018-001

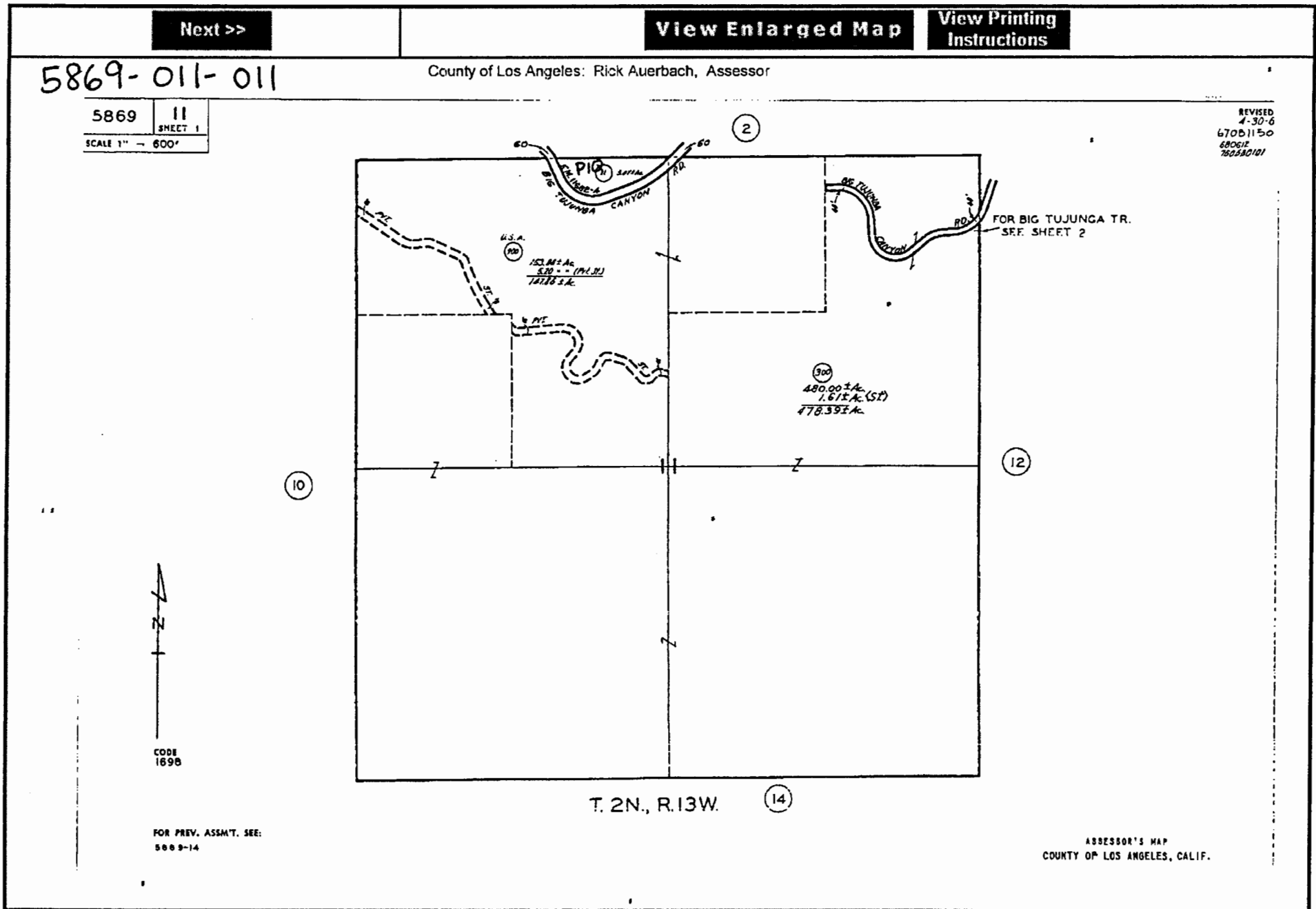
View Enlarged Map

View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

3338	18
SCALE 1" = 400'	





**AGREEMENT TO PURCHASE
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY
(Public/Taxing Agency)**

This Agreement is made this _____ day of _____, 20____, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION & CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
3. *That the PURCHASER agrees that the real property be used for the public use specified on Attachment "A" of this agreement.*
4. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:
RAYMOND G. FORTNER JR.
County Counsel

By 
Principal Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

ZIP: ID:Chptr 8 Pubagency form
Revised 6/24/03

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said agent.

ATTEST:
MOUNTAINS RECREATION
CONSERVATION AUTHORITY

(seal)

ATTEST:



By Ray A. Si
Chief Deputy Executive Officer

Board of Supervisors
Los Angeles County

By _____
Clerk of the Board of Supervisors

By _____
Mayor of the Board of Supervisors

By _____
Deputy
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the City of N/A hereby agrees to the selling price as provided in this agreement.

ATTEST:

City of N/A

By _____
Mayor

(seal)

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.

Maahif Saladin
Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this ____ day of _____, 20____.

By: _____, STATE CONTROLLER

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2482

Revised
06/07/2006

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF AQUISITION</u>
COUNTY OF LOS ANGELES	1998	2821-016-020	\$ 1,122.00*	PERMANENT OPEN SPACE AND PARKLAND

**LEGAL
DESCRIPTION**

LOT COM E 800 FT AND S 1250 FT FROM NW COR OF LOT 4 IN SEC 6 T 2N R 16W TH S 25 FT
WITH A UNIFORM DEPTH OF 100 FT E PART OF LOT 4 IN SEC 6 T 2N R 16W

COUNTY OF LOS ANGELES	1998	2821-016-021	\$ 1,121.00*	PERMANENT OPEN SPACE AND PARKLAND
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**LEGAL
DESCRIPTION**

LOT COM E 800 FT AND S 1275 FT FROM NW COR OF LOT 4 IN SEC 6 T 2N R 16W TH S 25 FT
WITH A UNIFORM DEPTH OF 100 FT E PART OF LOT 4 IN SEC 6 T 2N R 16W

COUNTY OF LOS ANGELES	1998	2826-009-034	\$ 2,695.00*	PERMANENT OPEN SPACE AND PARKLAND
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**LEGAL
DESCRIPTION**

*TR=RANCHO SAN FRANCISCO*LOT COM S 49° 38'29" E 1002.72 FT AND S 2°27'31" E 2120.86 FT
FROM MOST N,NE COR OF LOT 10 L S 27-19-21 TH S 2°27'31" E 1100 FT TH E 400 FT TH N 1100 FT
TH W TO BEG

COUNTY OF LOS ANGELES	1998	3029-028-035	\$10,800.00*	PERMANENT OPEN SPACE AND PARKLAND
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**LEGAL
DESCRIPTION**

*W 1/2 OF SW 1/4 OF NW 1/4 OF NE 1/4 OF SEC 30 T 6N R 9W

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

SUPVISORIAL DISTRICT 5
AGREEMENT NUMBER 2482

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF AQUISITION</u>
COUNTY OF LOS ANGELES	1998	3064-002-060	\$ 2,561.00*	PERMANENT OPEN SPACE AND PARKLAND

**LEGAL
DESCRIPTION**

W 1/2 OF E 1/2 OF SE 1/4 OF SW 1/4 OF SW 1/4 OF SEC 2 T 4N R 8W

COUNTY OF LOS ANGELES	1998	3083-011-006	\$ 5,429.00*	PERMANENT OPEN SPACE AND PARKLAND
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**LEGAL
DESCRIPTION**

E 1/2 OF E 1/2 OF W 1/2 OF NE 1/4 (EX OF ST) OF SEC 26 T 5N R 9W

COUNTY OF LOS ANGELES	1998	3210-019-005	\$ 3,196.00*	PERMANENT OPEN SPACE AND PARKLAND
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**LEGAL
DESCRIPTION**

34.20 MORE OR LESS ACS BEING EX OF STS AND R/W SW 1/4 OF NW 1/4 OF SEC 16 T 4N R 14W

COUNTY OF LOS ANGELES	1998	3338-004-033	\$ 3,328.00*	PERMANENT OPEN SPACE AND PARKLAND
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**LEGAL
DESCRIPTION**

*E 1/2 OF E 1/2 OF SW 1/4 OF SW 1/4 OF SW 1/4 OF SEC 35 T 7N R 8W

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2482

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF AQUISITION</u>
COUNTY OF LOS ANGELES	1998	3338-018-001	\$ 3,691.00*	PERMANENT OPEN SPACE AND PARKLAND

**LEGAL
DESCRIPTION**

N 20 ACS BEING (EX OF ST) SW 1/4 OF NW 1/4 OF SEC 11 T 6N R 8W

COUNTY OF LOS ANGELES	1998	5869-011-011	\$ 1,938.00*	PERMANENT OPEN SPACE AND PARKLAND
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**LEGAL
DESCRIPTION**

THAT PART LYING N OF BIG TUJUNGA CANYON RD OF NE 1/4 OF NW 1/4 OF SEC 11 T 2N R 13W

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

**AGREEMENT TO PURCHASE
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY
(Public/Taxing Agency)**

This Agreement is made this _____ day of _____, 20____, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION & CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
3. *That the PURCHASER agrees that the real property be used for the public use specified on Attachment "A" of this agreement.*
4. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:
RAYMOND G. FORTNER JR.
County Counsel

By 
Principal Deputy County Counsel

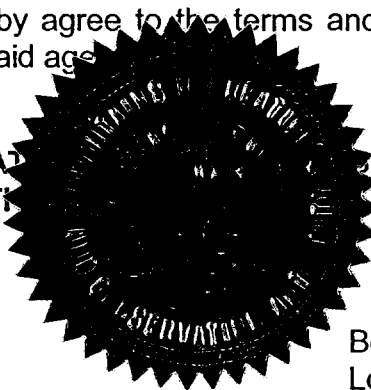
If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

ZIP: ID:Chptr 8 Pubagency form
Revised 6/24/03

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said age

ATTEST:
MOUNTAINS RECREATION
CONSERVATION AUTHORITY



By Gene A. Shi
Chief Deputy Executive Officer

(seal)

ATTEST:

Board of Supervisors
Los Angeles County

By _____
Clerk of the Board of Supervisors

By _____
Mayor of the Board of Supervisors

By _____
Deputy
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the City of N/A hereby agrees to the selling price as provided in this agreement.

ATTEST:

City of N/A

By _____
Mayor

(seal)

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.

Manchip Salas
Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this ____ day of _____, 20__.

By: _____, STATE CONTROLLER

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2482

Revised
06/07/2006

EXHIBIT "A"

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SUPVISORIAL DISTRICT 5
AGREEMENT NUMBER 2482

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SUPERVISORIAL DISTRICT 5
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